

Form CPF M 102: Campaign Finance Report 2018 JAN19 PM 03:22 HAU CITYC Municipal Form Office of Campaign and Political Finance

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City or Town Clerk or Election Commission

| Please print or type all inf | formation, except signatures. |
|--|--|
| Fill in dates: Reporting Period Beginning October 22/7 20 | 15 Ending December 31 2015 |
| Type of report: (Check one) ☐8th day preceding preliminary ☐8th day preceding election | on 30 day after election year-end report dissolution |
| Melinda E. Barrett Full Name of Candidate (if applicable) Haverhill City Council Office Sought and District 12 Salem Street, Haverhill Residential Address Tel. No. (optional) | Melinda Barrett Election Committee Committee Name William Gould Name of Committee Treasurer 22 Little Gield Ct., Haverhill Committee Mailing Address Tel. No. (optional) |
| SUMMARY BALAN Line 1: Ending balance from prev Line 2: Total receipts this period Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this per Line 5: Ending balance (line 3 minus Line 6: Total in-kind contributions to Line 7: Total (all) outstanding liabil Line 8: Name of bank(s) used Period | (page 2, line 11) \$\frac{1}{6}\frac{60}{00}\$ \$\frac{4}{558} = 13\$ eriod (page 3, line 14) \$\frac{2}{3}\frac{48.60}{5}\$ line 4) \$\frac{2}{3}\frac{29}{53}\$ this period (page 4) \$\frac{-0}{5}\$ ities (page 4) |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, finance activity, including all contributions, loans, receipts, expenditures, disbut campaign finance activity of all persons acting under the authority or on behalf of Signed under the persons acting under the authority or on behalf of the persons acting under the authority or on behalf of the persons acting under the authority or on behalf of the persons acting under the authority or on behalf of the persons acting under the authority or on behalf of the persons acting under the authority or on behalf of the persons acting under the authority or on behalf of the persons acting under the authority or on behalf of the persons acting under the authority or on behalf of the persons acting under th | to the best of my knowledge and belief, a true and complete statement of all campaign sements, in-kind contributions and liabilities for this reporting period and represents the of this committee in accordance with the requirements of M.G.L. c. 35. malties of perfury: |
| FOR CANDIDATE FILINGS | ONLY: (CANDIDATE MUST SIGN BELOW) |
| finance activity, of all persons acting under the authority or on behalf of this o contributions, incurred any liabilities nor made any expenditures on my behalf Candidate without Committee OR Candidate with independent activity to the first of the contribution attached schedules and it is | to the best of my knowledge and belief, a true and complete statement of all campaign ommittee in accordance with the requirements of M.C.L. c. 55. I have not received any during this reporting period, y filling separate report, to the best of my knowledge and belief, a true and complete statement of all campaign ements, in-kind contributions and liabilities for this reporting period and represents the of this committee in accordance with the requirements of M.G.L. c. 55. |

Schedule A Receipts

| Date | Last Name | First Name | Address (MA) | Amount | Employer |
|--|-----------|------------|------------------------------|---------|---------------------|
| 28-Oct | Barrett | Burt | 1 Massasoit Lane, Bradford | \$100 |) |
| | | | | | Bookkeeper at Conte |
| 28-Oct | Conte | Pamela | 72 Greenlawn Ave., Haverhill | \$200 | Electric, Haverhill |
| 28-Oct | Meader | Daniel | 11 School St., Georgetown | \$100 |) |
| 31-Oct | Milligan | Elizabeth | 34 Lakeview Ave., Haverhill | \$100 |) |
| 28-Oct | O'dowd | Mary Ellen | 12 Nottingham Ln., Bradford | \$100 |) |
| 28-Oct | Powers | Bernice | 18 Salem St, Bradford | \$100 | <u>)</u> |
| | | | Total listed above | \$700 |) |
| Total receipts \$50 and under (not listed above) | | | | \$910 | <u>)</u> |
| | | | Total Receipts this period | \$1,610 | |

Schedule B Expenditures

| Date | Name | Address (MA) | Purpose | Amount |
|--------|-----------------------|------------------------------|------------------------|------------|
| | | | Reimburse for Election | |
| 9-Nov | Barrett, Melinda | 12 Salem St., Haverhill | Night Party supplies | \$162.34 |
| 2-Nov | Bradford Country Club | 201 Chadwick Rd., Haverhill | Rally | \$339.25 |
| 3-Nov | Chicken Connection | 242 Broadway, Haverhill | Election Night Party | \$64.18 |
| 3-Nov | Oh Daddys | 125 So. Main St., Haverhill | Election Night Party | \$131.46 |
| 29-Oct | Haverhill Gazette | 100 Turnpike St., N. Andover | Advertising | \$136.50 |
| | Haverhill Democratic | 7 Miles Standish Rr., U1, | | |
| 2-Nov | City Committee | Haverhill | Breakfast tickets | \$75.00 |
| | Vogel Printing | 300 Canal St., Lawrence | Printing | \$494.06 |
| 28-Oct | U.S. Post Office | Bradford Sq, Haverhill | Stamps | \$784.00 |
| 16-Dec | U.S. Post Office | Washington Sq, Haverhill | Stamps | \$49.00 |
| 29-Oct | Staples | 58 Plaistow Rd, Plaistow, NH | Printing | \$43.74 |
| 30-Nov | Staples | 58 Plaistow Rd, Plaistow, NH | Printing | \$69.07 |
| | | Total Expenditures | | \$2,348.60 |

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|------------------|-------------------------|---------------------|-----------------------------|-------|
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| | | | | - |
| · | | Line 15: | In-kind over \$50 | |
| | | Line 16: | In-kind \$50 and under | |
| | Enter on page 1, line 6 | Line 17: | Total In-kind | 0 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address Purpose | Amount |
|------------------|-------------------------|--|--------|
| | | | |
| | | | |
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| | | | |
| | | | |
| | Enter on page 1, line 7 | Line 18: OUTSTANDING LIABILITIES (ALL) | 1 -6 |

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.

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